

The Word of God¹ at the feast of the Saint prophet Elijah²

I am the food of those who are saints. The one who eats from Me, it is known that he eats, and when one eats from himself and from the man, it is known too, for what the man eats, that is what he gives out.

I am the Lord of the saints, and I feed the saints on earth and in heaven, for **when I speak to those on the earth, the saints eat My entire word** (See the selection topic: „[The dead hear My voice](#)³”, r.n.) and the saints cry in heaven and on earth when they see the crying of My word, My longing after the heavenly man on the earth, and behold, the food of the saints is My pain from man, the price, which I want to pay again for the man’s salvation, My crying on which I feed the saints, and that what they eat, that is what they give out, to turn the people to God and God to the people, as it is written. Amen.

I, the Lord, call you the people of My word, Jerusalem, for I come to you and I speak to you and become book into your midst. I, the Lord, want to have a doll people on earth, an obeying people with My Spirit in him, the same as he carries the doll that is made by its master, and its master speaks for it and through it to those who are called to it.

I, the Lord, write Myself on the earth on this day with the feast of the great prophet Elijah. He goes before Me and cleanses My way on to the earth, as it is written. (See the selection topic: „[Enoch and Elijah](#)⁴”, r.n.) My food from him was his zeal for Me, his faithfulness day and night for his God. Gather together sons, within a spirit of prayer, humility and repentance and persevere with the Lord, your God, to release clean and wholesome rain on your land and for the prophet Elijah to see your spirit and heart within Me and to prepare rain at your perseverance. Dress, My people, with every passing day and more and more within the spirit of the fear of God and of the watch for your Master, because your obedience helps Me on the earth with My coming to make My kingdom in man. I have always given you birth of My word that is upon you to help Myself with you the same as a father is helped by his sons, and to help Myself to establish My kingdom in man, which I lost from the man seven thousand years ago, and which the man lost by his disobedience to His Creator. I made him as the man works a doll for himself, and I wanted My will to be in him and I to be his walking and his speaking, to be his happy Master, as the master of a doll rejoices over it and appears with it and speaks for it, and it cannot do anything without its master’s hand and voice. **I have given free will to the man to be able to listen to Me out of love and with faithfulness**, but the man has done his own will and has no longer wanted to do My will, and the saints mourn with Me in heaven and on earth for My pain from the man, and the prophet Elijah cries for every man who does not want God as his Master, and he cries with Me and makes haste to prepare My coming and its way and to cleanse it from each unfaithful man and to adorn it from

¹ God’s Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
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⁴ You can also see on: <http://en.calameo.com/books/00107546849d5975506b7>
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place to place with the spirit of the faith and of the longing after God in the man's heart. He wants to put in the people on the earth the spirit of revival, and this prophet works with mourning like Me.

However now, people that hear My word, raise your hands to heaven, accompanied by the servants of the holy things into your midst, and move the spirit of My mercy so that rain may come down on your land and do My will day and night, for I, your Lord and God, bear only pains from every man on the earth. Let the spirit of humility come up to Me from your midst. Take care of the Holy Spirit, people nourished by God, for if Holy Spirit is not and cannot work between brother and brother, this means sin against the Holy Spirit, for you have the word of the Holy Spirit upon you. He who eats from Me, it is known that he eats, and when one eats from himself and from man, this is also known, for what the man eats, that is what he gives out. However, You have My teaching upon you, you have the saints who speak from Me into your midst, and you have the food of Holy Spirit and you are a people born out of My word and you have to be like Me all the time and to pave the way for My will on the earth, My coming with the saints on the earth, Jerusalem of My word. Amen.

– Lord, Your coming is the way of Your saints to the people, for behold the time which You spoke about, that even **the dead from the tombs would hear Your voice and would get up within speaking**. Your saints wake up Your Spirit in them even stronger and speak helping You at the building of Your kingdom on the earth and in man. (See the selection topic: „[About the kingdom of God](#)“⁵, r.n.) Oh, Lord of the saints and of Your prophets, I want to do Your work today, for Your Spirit has work to do in me to turn the man back to God and God to man, and this is what I have wanted today to give to those who hear from heaven on earth. Now we pray together with the people of Your word to prepare rain on Your land sealed for Your works, (After a long drought, r.n.) for You have come down here and given word over the earth, and then, Lord, suffering like Your saints, we will sit down within the word and then we will speak. Amen.

– May the prayer of My people be blessed and then may it also be blessed the entrance of My saints in order to speak! Amen.

May your faith be blessed and may it be with heavenly fruit, Jerusalem of My coming, and let your love for Me increase within you. Let the work of the Holy Spirit be between brother and brother, so that you may not have any sins against the Holy Spirit, people nourished from heaven. Let your heart be true for Me and always change yourself from grace to grace, from glory to glory, for My work is holy and I can no longer work on earth without having support from man. Blow into the fire of the Holy Spirit and stir it livelier and livelier into your midst before any work of yours, and you will be like the saints, My help among people, and then I will appear to you as your Master and God on the earth. Amen.

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
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And as for you, children who stay as the gates of entrance for Me, watch then for My whole word of today and put it into the book, for My prophet Elijah has the work of the day. Strengthen your spirit and body, for I have strengthened you, and I want much that you may always be, always supported to My peace in you and for My coming as word over the earth.

Oh, always, always remember of My entire word that is upon you and keep it, My people. Amen, amen, amen.

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And behold, I stood with the saints before you at your prayer, Jerusalem, and now I have come down into the book with the entire word of the day, with the work of the prophet Elijah, for his work goes ahead of Me to the people to teach them the way with God on earth, as it is written to be before My great day. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*) I urge you, My people, not to use My name and My word in vain, but to fulfill it instead, for without its accomplishment upon you, you could have not been protected, because each one is protected by his holy life, if he has got it, if he fulfills it in him before Me. I want you to be a doll people, but you should understand this mystery and its depth and then to believe it, because if the man does not know what he has to be before Me, he cannot work his being for Me, he cannot give himself over to Me, to make him My will and to remain before Me for My work within him. It is a great wonder to have saints on earth and to help Myself with them and that they may have mercy on Me and on My pain from man. The life with joys on the earth is life without fruit, but the life with My work in man is a holy life in which human haughtiness has got no room, but it rather has got room My work for the man's redemption from his life without obedience to God. **A holy life cannot be called that way only if it has the fruit of mercy of God within it**, a spirit loving of people, to draw the people to the Father, for when I ascended into heaven, after I was resurrected, I said that My work was to draw all the people to the Father, and the man, with holy life has to carry My work in him, and only then his work and his life is called holy and whole before Me, his will in My will and My will in his will, as the doll, which is carried by the hand, by the spirit of the master who makes it.

The man of earthly wisdom has always made dolls for himself, always created images that listen to him after that, and satan's spirit rejoices against Me and stands firm like a champion over Me by the man without God over the earth, and who has got his mind as his master. However, I rejoice over the man with a holy life and who becomes My dwelling within his mind, within his will, just as the prophet Elijah was in the midst of Israel, the people who was using My name in vain, worshipping his mind and his will and forgetting about the way of life, and behold, it is a great work for the way of man's life to be the Lord's, his life and his heart, and My saints sigh because of the man who cannot become God's son on the earth according to the truth.

Today I am with the prophet Elijah in My sighing with which I have come down on the earth. The saints have accompanied Me in My descent, for their food is My word, and they have been waiting for a long time for My table of word, their sitting at the table with Me on the earth, for the earth is the footstool of the heaven and the place of those from heaven is nothing else, and **it hurts Me with a deep sign the weak faith and the man's little wisdom**. The man lacks any scruples for God, and God's footstool is the earth and the man does not want to understand well this truth on the earth. The saints sigh like Me of the longing after man, but the man does no longer appear, and I have waited for him sighing and the wound of My endurance has always burnt Me,

and the man does no longer come, and the heaven of saints and angels is patient and it endures with mourning waiting like Me for the man to come, to come and to give Me My rest. Amen, amen, amen.

– *Your entire work, Lord, Your whole long sighing has hurt Your saints, for all live in You, aggrieved God. I want to cry after the man to turn him back to You, as it is written that I should do my work before You so that You may be seen, but the man does not want look ahead of time and see what day is that, oh, Lord. However, I have come down as word over Your people to prepare it according to Your pleasure before You, for we need much perseverance in our work to keep the man in You, Lord.*

Oh, people fed from heaven with the Holy Spirit, keep away from sinning against the Lord and against the Holy Spirit, Your Guide. The Lord has given you a guide, because he has loved you. Follow the Lord in your way, for if you do not do this way, you lose the gift of mercy and of its love, because the one who shows mercy and love on your guide to God has got a great gift from the Lord. When the one who guides you has got the Lord's sighing within him and he rebukes you because of your alienation from God, you should not flee from your protection from the Lord, from His caring for you. Oh, people of the heavenly mercy, do not use your guidance to the Lord only for those things of yours that are seen, only for the life of your body, but rather use it for those of yours that are not seen. He who wounds his guide, loses the mercy and the love for it, it loses the beauty of faithfulness, it loses the gift of the mercy of God and the man loves himself. Oh, do not sleep when those who guide you sigh from you with the Lord's sighing in them. When they sigh because of you, do not be careless. Take great care of the Lord's power in them, for the power of their souls is useful to the Lord and then to you, who are called the people of the Lord's word. Learn to be like a doll, which cannot cause any pain, any sigh to its maker and to its caretaker. It listens without reaction to the will of its master, and what the Lord wants is a great mystery, that is to understand the way of your salvation. All the saints have understood this mystery, but the saints are those who have done the Lord's will among the people and among God's angels. Keep away from the idol worshipping so that you may not lose your way with the Lord, for this sin is the devil. Do not keep many things around you and with you, for they are of no use to you, because they are only a pile against your freedom in Christ. Keep every place clean, clean from the spirit of the many things on the earth so that the Lord may have rest in every place with you and that satan may not write you as being an idol worshipper and as the worshipper of the old man, that keeps his things only for those of his and which separate him from the clean unity among the brothers of the same sort. Your great gathering makes you worship it and the Lord has taught you wonderfully for those you need to have. All you have got, you need to keep for those that are useful to the Lord with you, to keep them very clean in every place so that you may have the angels as your companions. Do not rejoice, do not take any delight either with your eyes or in anything on the earth or in man. Bring your heart and your thought before your guide so that your wrong things may be corrected before the Lord, Who wants then to save you from the guilt against the life with humility before the Lord. Love the Lord in the way He wants and not in the way you want to love Him. Do not commit any hidden works or guilty feelings that prompt you to put them in the darkness, for everything will be spoken out from the roofs and then it will be hard for you. The mystery of the doll is a sweet work, for the man has also got a soul and the work of the doll is sweet, the work of man who fulfills only the Lord's will on the earth and nothing else of his will, of his taste, of his body. Only this way you will be sought after like gold, you and the Lord your God, by the work of God's listeners. Do not have fear as the people do, but be confident as sons instead, for the people are afraid that they lose their free will, which does not keep them as belonging to the Lord and the sons are afraid not to lose the Lord for themselves, for it is great this

sin of the sons who do not fear God and then fall down among people. However, you keep yourselves in the fear of the Lord and He will give you the work of sons. Amen.

You, sons of people, give ear when I, the prophet of the coming of the Lord teach those who have faith becoming holy for the day of Christ's coming. No matter who you are, when you do the works of your unbelief, then you say in vain: "Who is going to see us?" Oh, the Lord's footstool is the earth and nothing is hidden from the Lord's eyes, from the Lord's heaven. Run after the healing of your sins, for behold, the sick man receives the doctor and he looks for him when he has got pains, but the sinful man does no longer seek after his healing and he has no longer any mind to see his fallen life. Give yourselves to the Lord to your healing and get up before His great day when all will see Him, for the dead hear the Lord's voice and soon they will get up and confess, (See the selection topic: „[Resurrection of the dead](#)⁶”, r.n.) and those who are alive in their bodies will be terrified from His great day and will no longer be unfaithful.

I, Lord, strengthened Your people from everywhere in watching and I called the sons of the people to resurrection. Soon, soon, the way of the man and his haughtiness will perish (See the selection topic: „[The great tribulation](#)⁷”, r.n.) and Your way will remain for those who have loved it. I, Lord, have the zeal that the man may be able to deny himself and leave off the idols and that he may become Your will to Your peace, Lord. Amen, amen, amen.

– And I, the Lord, prepare the way to the man with you, oh, My prophet, and I have sent you to take away from the earth the spirit of unbelief and of that of the man's wandering away and to bring the man to the Spirit of the truth, Who is God. Amen.

Oh, people of My word, you have prepared again into your midst the memorial for those who passed away within their body and I have someone of them who painfully prays to Me to give him voice for the day of his memorial, and I fulfill it, for it is the time of the Scripture of the voice of God's Son, which is heard by those in the tombs to wake up for My coming. Amen.

– Lord, I have come near to those who lead Your people to You and You to Your people, as they also had led me with love, for their heart is love and they have in their dough a people loving spirit. I have come near for my entrance to be made, for my nine-year memorial since You sent Your angel to bring Me to You has been made now. I remember, oh, Lord, of Your Scripture, when You were twelve years old and when You shook the Father's wisdom over those without the Father by their deeds, even if they thought that they were Abraham's sons. (About that time, see "The

⁶ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
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http://www.mediafire.com/view/ltg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

⁷ <https://www.slideshare.net/billydeanen/the-word-of-god-about-the-great-tribulation>
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Three Days in the Temple”, divine dictation received by Jakob Lorber, r.n.) *I was twelve years old when You took me to be with You and I confessed Your work to those who did not believe it on the earth, and since then they had been waiting for its fruit. You took me to be with You, and by this I knew that You wanted me and that You did not let Your enemies rejoice over me, Lord. I earnestly ask those who were my parents after the flesh to follow Your commandments and to give up those things of the people, for everywhere the people wave to them and they do not have any sufficient power to stay within You, and You cannot stand near those who are lawless and who exhort them to the world. Help them not to lose the great gift of the love and mercy for those who lead the people of Your word in Your name, and who also led me for You, and then they made my entrance near to You according to Your mercy and to their perseverance. Help those who gave me birth after the flesh, help them to a clean heart according to Your heart and not according to their will, and give them the spirit of the fear of God and of the faithfulness according to Your will and not according to their will, Lord. Separate them from the world, which enchants them, for I sigh for Your mercy and for the mercy of those who bring You with so much difficulty to lead Your people and always to give it life of Your life, merciful Lord. You had also had mercy on me that I might not get lost, that the world might not take me away from near You and then become a bad example before those who were to believe in the work of Your word. I tried to taste the departure from You, even if I was afraid of You, and You fulfilled upon me the Scripture, which says: «**The angel of the Lord will watch around those who have fear of Him**». I thank You now in heaven, and I pray to You to comfort and relieve the wounds of those who lead Your people on Your behalf, and forgive those who conspire against them and help those who strike them, help them to leave off their anger and wrath and no longer to conspire against those who watch leading Your people, for they are under a heavy burden, and their heart is sweet, and many do not know to perceive this, and they cause them pains and then they cry in You and not in themselves as the man who has got mercy on himself cries. I cry for their mercy, for I loved them and they loved me, but I have also rejoiced today in the midst of Your people who remembers my being before You. I get comforted from all of them and I look at them in a heavenly way, and I ask You from the host of the praying people in heaven to save Your people, Lord, to bless Your inheritance, to graze it and to exalt it, Lord, and keep away from the world and its spirit those who gave me birth after the flesh and give them of Your Spirit and always give them the gift of the mercy for You according to Your will, merciful Lord. Amen.*

– Now, I, the Lord, embrace the confessing one among those in heaven and I give to him at his prayer, but he has waited for the comfort for Me into the midst of My people.

Oh, My people, how much I have taught you! How much I teach you! I have come to you accompanied by the heaven of saints and by the confessing ones. Oh, My people, the prophet Elijah sighs suffering with Me in him from every man who worships himself and all his idols, who worships the work of his hands. I want to come but I wait for the waited one, I wait for him to come to Me, to deny himself, to be with Me and not with himself, to serve Me according to My pleasure and not according to his pleasure, to work in My vineyard and not in his vineyard and the vineyard of the world, to take after My feeling, for this is the mystery of the doll man, the same as I, the Lord, was in the hand of My Father, always His will, always only His Son, always according to His image and His likeness, as I want the man to be too, My people. Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).

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